

Enochian Working revised protocol (draft 10 Feb 2011)

It was decided that it might be a good idea to get our rituals running more smoothly, both in terms of structure and execution. Essentially, rituals have a certain shape, ie they have an opening and closing, a someone or something that drives the ritual and an intention.

We didn't feel as if we needed to change the opening or closing. We identified our intention as wanting to get the scryer into a suitable scrying space. We did think, however, that we should change the way we drive the operation because it seems as if our energies and concentrations get a little disrupted in the current form. Below is the 'new and improved' version we decided upon.

1. Opening of the temple, LBRP, etc.
2. Scryer sits and table taps – all are to make every effort to learn the letters around the table as soon as possible, until this is achieved we can use small, neat, prompts.
3. Scryer does ring and lamens dedication. They do not have to learn by heart the exact dedications as detailed in DuQuette's book, but they are to keep the general spirit and gravity of the event.
4. The invocation of the 49 Angels will be led by a designated person. We are going to try this two different ways, either with a circle response, where each person takes it in turns to repeat the name, or with a more freeform reponse, where people ecstatically repeat the name.
5. The invocation of the Round Table of Nalvage – to be learned.
6. At this point there will be a slight separation between the scryer, operator and the rest of the group. While the scryer and the rest of the group will repeat and meditate upon the invocation of the Round Table of Nalvage, the operator will do the Call.
7. All come together again for the Hierarchical Address. The scribe will read out each line and everyone will repeat the names of the Hiercarch.